



# Eastern Suburbs Camera Club Inc.

## Membership Application Form

To: The Honorary Secretary

I wish to apply for FULL MEMBERSHIP / ASSOCIATE MEMBERSHIP / JUNIOR MEMBERSHIP (please circle one) of Eastern Suburbs Camera Club Inc. If accepted I undertake to abide by the Club's Constitution and Rules of Competition. (Both the Constitution and Rules of Competition are available on the web site.)

Full name: \_\_\_\_\_

Street address: \_\_\_\_\_

Suburb, post code: \_\_\_\_\_

Best phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

In Case of Emergency  
(name): \_\_\_\_\_

In Case of Emergency  
(number): \_\_\_\_\_

Office use only
Proposed By: _____
Seconded By: _____
Accepted Date: _____
Chairperson: _____
Hon Secretary: _____
Name of mentor: _____

Eastern Suburbs Camera Club Inc. collects personal information to aid in club management and to keep members informed of club activities. By signing in the box below you agree to this use of your personal information

Applicant's signature:
Date:

Dear Applicant,

To better understand our new members, we would be pleased if you would complete the following questionnaire and return it to the Secretary [ESCCSec@gmail.com](mailto:ESCCSec@gmail.com) together with your application form.

**1. How did you hear of Eastern Suburbs Camera Club?**

From existing member? \_\_\_\_\_

Internet search? \_\_\_\_\_

Another Photography Club, If so, which one? \_\_\_\_\_

Photography Store, If so, which one? \_\_\_\_\_

Any other? (Please specify) \_\_\_\_\_

**2. Indicate which areas of photography interest you**

Monochrome Prints \_\_\_\_\_

Colour Prints \_\_\_\_\_

Projected Digital Images \_\_\_\_\_

**3. Indicate the subject areas of photography which interest you**

Landscape \_\_\_\_\_

Portraiture \_\_\_\_\_

Nature \_\_\_\_\_

Experimental/Creative \_\_\_\_\_

Other (Please Specify) \_\_\_\_\_

**4. Are you interested in entering exhibitions?**

Local \_\_\_\_\_

National \_\_\_\_\_

International \_\_\_\_\_

**5. Are you interested in taking an active part in?**

Club outings \_\_\_\_\_

Club dinners and luncheons \_\_\_\_\_

**6. Would you like to be assigned a mentor to help with any questions?**

If you would like to have a mentor, please nominate the brand/model of camera you use: \_\_\_\_\_

Do you / have you belonged to another club?  
If so, please indicate the name of the club. \_\_\_\_\_

Thank you for your application and for completing this questionnaire. It will be considered at the next committee meeting, held on the last Tuesday of the month, after which you will be advised of the outcome.